

**Grey Street United Church  
September 22, 2019**

**Creation Time 3**

*\* Stand as you are able. Words in **bold** spoken by all.*

GATHERING SONG: "We Are At Grey Street"

LIFE AND WORK OF THE CHURCH:

\*HYMN: MV 88 "Over My Head"

CALL TO WORSHIP:

Whom do you seek here in this place?

**We seek God, the Creator, who brought us to life.**

Who has told you of God?

**Jesus Christ, God's Son, has shown us the love of God through his life.**

Discipleship is difficult. Are you ready?

**We want to be ready.**

**May God strengthen and sustain us with this day's worship.**

OPENING PRAYER and LORD'S PRAYER: *(spoken)*

ANTHEM: "Go Into The World"

TIME WITH THE YOUNG AND YOUNG AT HEART:

*"First of all, I want you to pray. Pray for everyone, all day long, in whatever way you like to pray."*

\*CHILDREN'S HYMN: "Jesus Loves Even Me" *(on screen)*

SCRIPTURE READING:

1 Timothy 2:1-7 – *Offer prayers for those in high positions.*

Luke 16:1-13 – *The parable of the dishonest manager.*

We give God thanks for these readings of Holy Scripture ...

**AMEN**

MESSAGE:

\*HYMN: VU 702 "When A Poor One"

STEWARDSHIP MOMENT: Climate Strike  
Manitoba Legislative Buildings  
September 27 - 12:00-5pm

OFFERING:

*(during this time, feel free to light a candle in prayer)*

\*OFFERING HYMN: VU 579 "The Church Is Wherever God's People Are Helping" (v. 2)

\*OFFERING PRAYER:

PRAYER INTROIT: MV 101 "Jesus, You Fill Our Hearts"

PRAYERS OF THE PEOPLE

\*HYMN: VU 399 "God Whose Love Is Reigning O'er Us" (v. 1, 2, 4, 5)

\*SENDING FORTH:

\*BENEDICTION: - MV 211 "Go Now In Peace, Guided By The Light"

\*PASSING THE PEACE OF CHRIST

May the Peace of Christ Be with You...

**and also with you.**

POSTLUDE:

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## **1 Timothy 2:1-7**

### ***Instructions concerning Prayer***

**2** <sup>1</sup> First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, <sup>2</sup> for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. <sup>3</sup> This is right and is acceptable in the sight of God our Savior, <sup>4</sup> who desires everyone to be saved and to come to the knowledge of the truth. <sup>5</sup> For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, <sup>6</sup> who gave himself a ransom for all — this was attested at the right time. <sup>7</sup> For this I was appointed a herald and an apostle (I am telling the truth,[a] I am not lying), a teacher of the Gentiles in faith and truth.

## **Luke 16:1-13**

### ***The Parable of the Dishonest Manager***

**16** <sup>1</sup> Then Jesus[a] said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. <sup>2</sup> So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ <sup>3</sup> Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup> I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ <sup>5</sup> So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ <sup>6</sup> He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ <sup>7</sup> Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ <sup>8</sup> And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. <sup>9</sup> And I tell you, make friends for yourselves by means of dishonest wealth[b] so that when it is gone, they may welcome you into the eternal homes. [c] <sup>10</sup> “Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. <sup>11</sup> If then you have not been faithful with the dishonest wealth,[d] who will entrust to you the true riches? <sup>12</sup> And if you have not been faithful with what belongs to another, who will give you what is your own? <sup>13</sup> No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”\_

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# Grey Street United Church

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